LEGISLATION NO: _0030-19_  SPONSOR: Seth Damon

TITLE: An Action Relating To Health, Education And Human Services; Confirming The Health, Education And Human Services Committee’s Selection Of Chairperson And Vice-Chairperson

Date posted: February 11, 2019 at 5:18 PM

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LEGISLATIVE SUMMARY SHEET

Tracking No. 0030-19

DATE: February 11, 2019

TITLE OF RESOLUTION: AN ACTION RELATING TO HEALTH, EDUCATION AND HUMAN SERVICES COMMITTEE; CONFIRMING THE HEALTH, EDUCATION AND HUMAN SERVICES COMMITTEE’S SELECTION OF CHAIRPERSON AND VICE-CHAIRPERSON

PURPOSE: The purpose of this resolution is to confirm the selection of a chairperson and vice-chairperson to the Health, Education and Human Services Committee.

This written summary does not address recommended amendments as may be provided by the standing committees. The Office of Legislative Counsel requests each Council Delegate to review each proposed resolution in detail.
PROPOSED STANDING COMMITTEE RESOLUTION
24th NAVAJO NATION COUNCIL -- First Year, 2019
INTRODUCED BY

___________________________________________
(Prime Sponsor)

TRACKING NO. 0030-19

AN ACTION
RELATING TO HEALTH, EDUCATION AND HUMAN SERVICES COMMITTEE;
CONFIRMING THE HEALTH, EDUCATION AND HUMAN SERVICES
COMMITTEE'S SELECTION OF CHAIRPERSON AND VICE-CHAIRPERSON

BE IT ENACTED:
Section One. Authority
A. The Navajo Nation Council established the Health, Education and Human Services
Committee as a Navajo Nation Standing Committee. 2 N.N.C. §400(A).

Section Two. Findings
A. The Health, Education and Human Services Committee shall consist of six
members. 2 N.N.C. § 400 (B).
B. The Health, Education and Human Services Committee's Chairperson and Vice-
Chairperson shall be selected by a vote of the Health Education and Human
Services Committee. 2 N.N.C. § 184 (A).

Section Three. Confirming Chairperson and Vice-Chairperson
The Health, Education and Human Services Committee of the Navajo Nation
Council, pursuant to its authority under Navajo Nation law, hereby confirms
___________ as Chairperson and _____________ as Vice-Chairperson.