

THE NAVAJO NATION  
LEGISLATIVE BRANCH  
INTERNET PUBLIC REVIEW PUBLICATION



LEGISLATION NO: \_0025-21\_

SPONSOR: Carl Slater

**TITLE: An Action Relating to Health, Education and Human Services; Approving Clarifying Instructions for Grant Applications Under the Grant/Contract Conversion/Maintenance Handbook**

***Date posted:*** February 24, 2021 at 5:24PM

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**LEGISLATIVE SUMMARY SHEET**

**Tracking No.** 0025-21

**DATE:** February 24, 2021

**TITLE OF RESOLUTION:** AN ACTION RELATING TO HEALTH, EDUCATION AND HUMAN SERVICES; APPROVING CLARIFYING INSTRUCTIONS FOR GRANT APPLICATIONS UNDER THE GRANT/CONTRACT CONVERSION/MAINTENANCE HANDBOOK

**PURPOSE:** This resolution, if adopted, would approve clarifying instructions for Grant Applications under the Grant/Contract Conversion/Maintenance Handbook.

This written summary does not address recommended amendments as may be provided by the standing committees. The Office of Legislative Counsel requests each Council Delegate to review each proposed resolution in detail.



1 grants under the Tribally Controlled Schools Act [Public Law 100-297] for the  
2 operation of education programs, approval or denial of authorization and  
3 reauthorization ...” Section 5, HEHSCMY-012-12 (incorporated herein by this  
4 reference). By the same action, the Navajo Nation Office of Monitoring, Evaluation  
5 and Technical Assistance was required to ensure that all schools operating under Public  
6 Law 93-638 or Public Law 100-297 to comply with provisions of the Grant/Contract  
7 Conversion/Maintenance Handbook as approved by resolution ECF-12-01  
8 (incorporated herein by this reference).

- 9 B. To ensure compliance with Public Law 93-638 and Public Law 100-297 and provisions  
10 within the Grant/Contract Conversion/Maintenance Handbook, and for purposes of  
11 clarification, it is necessary that instructions on the content of grant applications  
12 thereunder be approved.

13  
14 **SECTION THREE. APPROVAL OF INSTRUCTIONS ON GRANT**  
15 **APPLICATION CONTENT**

16 The Health, Education and Human Services Committee hereby approves instructions  
17 to grant application content provisions of the Grant/Contract Conversion/Maintenance  
18 Handbook, section 3. These instructions are attached hereto as Exhibit A.