

RESOURCES AND DEVELOPMENT COMMITTEE
**Work Session with the Division of Natural Resources, Department of Agriculture, Navajo
Nation Land Department, Department of Fish & Wildlife, District Grazing Committee,
Navajo Hopi Land Commission, and Bureau of Indian Affairs**

Monday, February 28, 2022
9:00 a.m.

AGENDA

PRESIDING: Rickie Nez, *Chairperson*
Thomas Walker, Jr., *Vice-Chairperson*

LOCATION: **Twin Arrows Casino Resort**
22181 Resort Blvd.
Flagstaff, Arizona 86004

via Telecommunication ***

Call-In Number: 1-669-900-6833

Meeting ID: 732-628-2566

Passcode: 86515

***** This is an In-Person Work Session. Due to Social Distance Requirement, Public Access will be Limited to Telephonic Participation.**

1. Welcome; Roll Call; Invocation; and Introduction

Rickie Nez (C)

Thomas Walker, Jr. (VC)

Kee Allen Begay, Jr.

Herman M. Daniels, Jr.

Mark A. Freeland

Wilson C. Stewart, Jr.

2. Purpose of the Work Session: The Resources and Development Committee has scheduled a work session with the Division of Natural Resources, Department of Agriculture, Navajo Nation Land Department, Department of Fish & Wildlife, District Grazing Committee, Navajo Hopi Land Commission, and Bureau of Indian Affairs to discuss the limited ten (10) sheep unit in the Navajo Partitioned Lands (“NPL”) area.

3. Presentation/Discussions:

- a. Discussion on the Bureau of Indian Affairs Navajo Regional Office on the Integrated Management Plan Environmental Assessment for NPL Grazing Permits and the Justification for the limited ten (10) Sheep Units for NPL.
- b. Discussion on the Division of Natural Resources, Department of Agriculture 638-Grazing Permits for NPL and Possibility of Sheep Limit Increase.
- c. Discussion on the Department of Fish & Wildlife Drought Study for the Navajo Nation and if Sheep Unit Limit Increase is Possible.

d. Presentation and Discussion on the Legalities of Increasing the Sheep Unit Limit within NPL. *Presenter: Irvin Chee, Principal Tribal Court Advocate, Navajo Department of Justice Natural Resources Unit*

4. Questions/Recommendations/Follow-Up

5. Conclusion of Meeting and Adjournment