

**RESOURCES AND DEVELOPMENT COMMITTEE**

**Work Session with the Division of Natural Resources, Department of Agriculture, Division of Community Development, Navajo Department of Justice, Office of the Controller, and Office of Management & Budget**

**Tuesday, March 8, 2022  
9:00 a.m.**

**AGENDA**

**PRESIDING:** Rickie Nez, *Chairperson*  
Thomas Walker, Jr., *Vice-Chairperson*

**LOCATION:** **via Telecommunication**  
Call-In Number: 1-669-900-6833  
Meeting ID: 732-628-2566  
Passcode: 86515

**1. Welcome; Roll Call; Invocation; and Introduction**

Rickie Nez (C)                       Thomas Walker, Jr. (VC)                       Kee Allen Begay, Jr.  
 Herman M. Daniels, Jr.                       Mark A. Freeland                       Wilson C. Stewart, Jr.

**2. Purpose of the Work Session:** The Resources and Development Committee has scheduled a work session with the Division of Natural Resources, Department of Agriculture, Division of Community Development, Navajo Department of Justice, Office of the Controller, and Office of Management & Budget to discuss the Agriculture Infrastructure Fund.

**3. Presentation/Discussions:**

- a. Presentation from the Divisions of Community Development and Natural Resources on the Agriculture Infrastructure Fund (RDCMA-07-21). What is the current status of applications? How many Chapters have received assistance? How many Chapters have distributed the resources? How many of our people have been served? *Presenters: Dr. Pearl Yellowman, Division Director, Division of Community Development and Dr. Rudy Shebala, Division Director, Division of Natural Resources*
  
- b. Presentation from the Office of the Controller and Office of Management & Budget on the current expenditure listing on the Agriculture Infrastructure Fund. Is there a policy for the expenditure on timelines for project completion? How many projects have been completed? How many are pending? Has the Department of Agriculture submitted a ending report for all projects completed? What are the plans for the 2022 funding for AIF? *Presenters: Office of the Controller and Office of Management & Budget.*

**4. Questions/Recommendations/Follow-Up**

**5. Conclusion of Meeting and Adjournment**