

RESOURCES AND DEVELOPMENT COMMITTEE
**Work Session with the Navajo Nation Land Department and General Land
Development Department on the Church Land Use Permit Regulations**

Tuesday, March 15, 2022
9:00 a.m.

AGENDA

PRESIDING: Rickie Nez, *Chairperson*
Thomas Walker, Jr., *Vice-Chairperson*

LOCATION: Navajo Nation Land Department
2B Taylor Road, Building #8966
St. Michaels, Arizona 86511

via Telecommunication ***

Call-In Number: 1-669-900-6833
Meeting ID: 732-628-2566
Passcode: 86515

***** This is an In-Person Work Session. Due to Social Distance Requirement, Public Access will be Limited to Telephonic Participation.**

1. Welcome; Roll Call; Invocation; and Introduction

Rickie Nez (C) Thomas Walker, Jr, (VC) Kee Allen Begay, Jr.
 Herman M. Daniels, Jr. Mark A. Freeland Wilson C. Stewart, Jr.

2. Purpose of the Work Session: The Resources and Development Committee will be conducting its final work session with the Navajo Nation Land Department (“NNLD”) and General Land Development Department (“GLDD”) to discuss the Church Land Use Permit Regulations and the Proposed Amendments.

3. Presentation/Discussions:

- a. Summary of Tuesday, December 21, 2021 Work Session. *Presenter: W. Mike Halona, Department Manager, Navajo Nation Land Department*
 - i. Overview and the Mission Site Laws that is Codified
 - ii. Explanation of the Church Land Use Regulations Process
 - iii. The Proposed Church Land Use Permit Regulations that Underwent the 164 Process and the Proposed Amendments in the 23rd Navajo Nation Council
 - iv. The Public Hearings Conducted Over Five/Six Years Ago is Good Enough for NNLD and GLDD to Use on the Proposed Changes to the Church Land Use Permit Regulations.

- b. Discussion on the 2021 Proposed Church Land Use Permit Regulations, Proposed Amendments for the 24th Navajo Nation Council, and Adding Temporary Use Permits with Stipulations for Sanitation and Medium Price for Residences in the Permitted Premises. *Presenter: Steven T. Chischilly Jr., Environmental Specialist, General Land Development Department*

4. Questions/Recommendations/Follow-Up

5. Conclusion of Meeting and Adjournment