RESOURCES AND DEVELOPMENT COMMITTEE
Leadership Meeting with the Division of Natural Resources, Navajo Nation Land Department, Department of Justice, and Navajo Land & Farm Board

Thursday, May 5, 2022
9:00 a.m.

AGENDA

PRESIDING: Hon. Rickie Nez, Chairperson
Hon. Thomas Walker, Jr., Vice-Chairperson

LOCATION: Navajo Nation Land Department
2B Taylor Road, Building #8966
St. Michaels, Arizona 86511

via Telecommunication
Call-In Number: 1-669-900-6833
Meeting ID: 732-628-2566
Passcode: 86515

1. Welcome; Roll Call; Invocation; and Introduction

   [___] Rickie Nez (C)   [___] Thomas Walker, Jr. (VC)   [___] Kee Allen Begay, Jr.
   [___] Herman M. Daniels, Jr.   [___] Mark A. Freeland   [___] Wilson C. Stewart, Jr.

2. Purpose of the Leadership Meeting: The Resources and Development Committee will be conducting a leadership meeting with the Division of Natural Resources, Navajo Nation Land Department, Department of Justice, and Navajo Land & Farm Boards to discuss and address Private Family Cemeteries as it relates to the Navajo Nation Burial and Cemetery Regulations.

3. Presentation/Discussions:
   a. Presentation by the Office of Legislative on the Concerns about 13 N.N.C Section 1951 as it relates to the Request of Private Family Cemeteries.  
      Presenter: Marian Kahn, Attorney, Office of Legislative Counsel
   b. Presentation by the Navajo Department of Justice Chapter Unit on the Updated Draft Burial Guidelines or Rules and Regulations for Cemeteries.  
      Presenter: Rodgerick T. Begay, Assistant Attorney General, Navajo Nation Department of Justice, Chapter Unit
   c. Presentation by the Navajo Nation Land Department on the Land Withdrawal Procedure for Cemeteries and if Private Family Cemeteries are to be Approved through
a Lease Process Rather than Land Withdrawal Process.  

**Presenter: W. Mike Halona, Manager, Navajo Nation Land Department**

d. Discussion on Amending Title 13. Does the Draft Burial Regulations cover Family Plot Cemeteries, which could include “Private Family Cemeteries”?

4. **Questions/Recommendations/Follow-Up**

5. **Conclusion of Meeting and Adjournment**