



- B. Report by the Navajo Abandoned Mine Lands Reclamation Department on their Recommendations to Resources and Development Committee on the Abandoned Mine Lands / Abandoned Uranium Mines (ALM/AUM) in/near Monument Valley, Cane Valley and Halchita, Navajo Nation. *Presenter: Melvin H. Yazzie, Principal Mining Engineer, Navajo Abandoned Mine Lands Reclamation Department*

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*Roll Call Vote: TWalkerJr ( ) KABegayJr ( ) HMDaniels ( ) MAFreeland ( ) WStewartJr ( ) RickieNez ( )*

- B. Report on the Cutter Lateral Completion and Transfer Ceremony held on Thursday, June 09, 2022, and the water it will services to the Navajo Nation. *Presenters: Dr. Crystal Tulley-Cordova, Principal Hydrologist, and Robert Kirk, Principal Hydrologist, Navajo Nation Department of Water Resources, Water Management Branch; and David Shoultz, Principal Engineer, Water Wastewater Division, Navajo Tribal Utility Authority*

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*Roll Call Vote: TWalkerJr ( ) KABegayJr ( ) HMDaniels ( ) MAFreeland ( ) WStewartJr ( ) RickieNez ( )*

- C. Report from the Heritage & Historic Preservation Department on the “Bears Ears Inter-Tribal Coalition: A Collaborative Land Management Plan for the Bears Ears Monument” and the next steps to be taken. *Presenter: Richard M. Begay, Department Manager, Heritage and Historic Preservation Department*

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*Roll Call Vote: TWalkerJr ( ) KABegayJr ( ) HMDaniels ( ) MAFreeland ( ) WStewartJr ( ) RickieNez ( )*

- D. Update Report from the Navajo Division of Transportation on the Birdsprings/N-17 Road Construction. *Presenter: Garret Silversmith, Director, and Norma Bowman, Deputy Director, Navajo Division of Transportation*

6. **Old Business:**           **None.**

7. **New Business:**

- A. **Legislation #0070-22:** An Action Relating to Resources and Development; Approving the Grant of Right-Of-Way to Continental Divide Electric Cooperative, Inc., for the Gilbert Yazzie Powerline Project Located on Navajo Nation Trust Lands in Chichiltah Chapter Vicinity (McKinley County, New Mexico). *Sponsor: Honorable Seth Damon   Co-Sponsor: Honorable Mark A. Freeland*

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*Roll Call Vote: TWalkerJr ( ) KABegayJr ( ) HMDaniels ( ) MAFreeland ( ) WStewartJr ( ) RickieNez ( )*

- B. **Legislation #0100-22:** An Action Relating to Resources and Development, Health, Education and Human Services, Law and Order and Naabik'iyáti' Committees; Opposing Decriminalizing the Recreational Use of Peyote and Urging All States to Limit the Non-Criminal Use of Peyote to Religious Purposed; and Opposing the Inclusion of Peyote on the California Senate Bill 519 List of Substances to be Decriminalized. *Sponsor: Honorable Eugenia Charles-Newton Co-Sponsor: Honorable Thomas Walker, Jr.*

M: S: V:

*Roll Call Vote: TWalkerJr ( ) KABegayJr ( ) HMDaniels ( ) MAFreeland ( ) WStewartJr ( ) RickieNez ( )*

- C. Approving an In-Person Leadership Meeting with Navajo Housing Authority to discuss the 2023 Indian Housing Plan and Cosnino Project for Saturday, June 25, 2022, at 9:00 a.m. at \_\_\_\_\_ in Executive Session.

M: S: V:

*Roll Call Vote: TWalkerJr ( ) KABegayJr ( ) HMDaniels ( ) MAFreeland ( ) WStewartJr ( ) RickieNez ( )*

- D. Approving In-Person Leadership Meeting with the Division of Natural Resources, Department of Minerals, Navajo Nation Land Department, General Land Development Department, and Navajo Environmental Protection Agency to Conduct a Site Tour of the Black Mesa and Kayenta Mines for \_\_\_\_\_, 2022, at 9:00 a.m.

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*Roll Call Vote: TWalkerJr ( ) KABegayJr ( ) HMDaniels ( ) MAFreeland ( ) WStewartJr ( ) RickieNez ( )*

8. **Close of Meeting; Announcements; Adjournment.** \_\_\_\_\_

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*Roll Call Vote: TWalkerJr ( ) KABegayJr ( ) HMDaniels ( ) MAFreeland ( ) WStewartJr ( ) RickieNez ( )*

**THE AGENDA IS SUBJECT TO CHANGE:** *The public is advised that the Navajo Nation Council Agenda and the Agendas of the Standing Committees are not final until adopted by a majority vote of the Navajo Nation Council or the Standing Committee at a Navajo Nation Council or a Standing Committee meeting pursuant to 2.N.N.C. §§163 and 183. Navajo Nation Council Rule of Order No. 7 and Standing Committee Rule of Order No. 8.*