

RESOURCES AND DEVELOPMENT COMMITTEE

Work Session with the Division of Natural Resources, Navajo Nation Land Department, General Land Development Department, Department of Fish & Wildlife, and Heritage & Historic Preservation Department

**Monday, November 20, 2023
9:00 a.m.**

AGENDA

PRESIDING: Hon. Brenda Jesus, *Chairperson*
Hon. Casey Allen Johnson, *Vice-Chairperson*

LOCATION: **Navajo Division of Transportation**
#16 Old Coalmine Road – Rooms 306/307
Mentmore, New Mexico 87319

via Telecommunication

Call-In Number: 1-669-900-6833
Meeting ID: 732-628-2566
Passcode: 86515

1. Welcome; Roll Call; Invocation; and Introduction

Brenda Jesus (C) Casey Allen Johnson (VC) Shawna Ann Claw
 Rickie Nez Danny Simpson Otto Tso

2. Purpose of the Work Session: The Resources and Development Committee has scheduled a work session with the Division of Natural Resources, Navajo Nation Land Department, General Land Development Department, Department of Fish & Wildlife, and Heritage & Historic Preservation Department to discuss the delegation of Right-of-Way (ROW) and Tribal Access Authorization (TAA), which will include information related to waivers of 25 CFR Part 169, including waivers of compensation, and streamlining Homesite Lease as it relates to American Rescue Plan Act (ARPA) Projects.

3. Presentations/Discussions:

- a. Presentation by the Division of Natural Resources, Navajo Nation Land Department, General Land Development Department on the delegation of Right-of-Way (ROW) and Tribal Access Authorization (TAA), which will include information related to waivers of 25 CFR Part 169, including waivers of compensation.
- b. Presentation by Division of Natural Resources, Navajo Nation Land Department, General Land Development Department, Department of Fish & Wildlife, and Heritage & Historic Preservation Department, with participation from the Navajo Department

of Justice Natural Resources Unit, on streamlining Homesite Lease as it relates to American Rescue Plan Act (ARPA) Projects.

- 4. Questions/Recommendations/Follow-Ups**
- 5. Conclusion of Meeting and Adjournment**