THE NAVAJO NATION LEGISLATIVE BRANCH INTERNET PUBLIC REVIEW PUBLICATION



LEGISLATION NO: _0101-25__ SPONSOR: <u>Rickie Nez</u>

TITLE: An Action Relating to Resources and Development and Budget and Finance Committees; Approving a Project Change in Resolution CAP-35-18 Exhibit D, Project 7 for Nenahnezad Chapter Project

Date posted: June 03, 2025 at 5:02PM

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LEGISLATIVE SUMMARY SHEET Tracking No. ____0/0/-25___

DATE: May 28, 2025

TITLE OF RESOLUTION: AN ACTION RELATING TO RESOURCES AND DEVELOPMENT AND BUDGET AND FINANCE COMMITTEES; APPROVING A PROJECT CHANGE IN RESOLUTION CAP-35-18 EXHIBIT D, PROJECT 7 FOR NENAHNEZAD CHAPTER PROJECT

PURPOSE: The purpose of this proposed resolution is to approve a project change as approved in Resolution CAP-35-18 for Nenahnezad Chapter.

FINAL AUTHORITY: Budget and Finance Committee

VOTE REQUIRED: Simple Majority

This written summary does not address recommended amendments as may be provided by the standing committees. The Office of Legislative Counsel requests each Council Delegate to review each proposed resolution in detail.

	OLD PERIOD: Resources & Development Co	mmittee Thence
Posting End	Dudget & Finance Co	
Eligible for A	ction: <u>06-09-25</u>	
, 1	PROPOSED STANDING COMMITTEE RESOLUTION	
2	25 th NAVAJO NATION COUNCIL—Third Year, 2025	
. 3	INTRODUCED BY	
4		
5	// , A, M	
6	Primary Sponsor	
7		
. 8	TRACKING NO. <u>Olo1-25</u>	
9		
10	AN ACTION	
. 11	RELATING TO RESOURCES AND DEVELOPMENT AND BUDGET	
12	AND FINANCE COMMITTEES; APPROVING A PROJECT CHANGE IN	
. 13	RESOLUTION CAP-35-18 EXHIBIT D, PROJECT 7 FOR	
14	NENAHNEZAD CHAPTER PROJECT	
15		
16	BE IT ENACTED:	
17		
18	SECTION ONE. AUTHORITY	
19	1. The Resources and Development Committee exercises authority over chapters	
20	of the Navajo Nation. 2 N.N.C. § 501(C)(1).	
21	2. The Budget and Finance Committee of the Navajo Nation Council exercises	
22	authority over budgeting, appropriation, investment and management of all	
23	funds. 2 N.N.C. § 301 (B)(2).	
24	3. Council Resolution CAP-35-18 provides, "[a] chapter project, powerline, or	
25	waterline project may be changed, including the year funded, or added to	
26	Exhibits A through E with the concurrence of the Delegate representing the	
27	chapter's Council District and the approvals of the Resources and Development	
28	Committee and Budget and Finance Committee, as long as such project has	
29	been certified as construction-ready by CPMD or NTUA and the total Síhasin	
30	Funding for the District does not exceed \$4,166,666.67."	

SECTION TWO. FINDINGS

- A. The Navajo Nation Council approved Council Resolution CAP-35-18, "Adopting the Síhasin Fund Powerline and Chapter Projects Expenditure Plan Pursuant to CD-68-14, as Amended by CJA-03-18, and 12 N.N.C. §§ 2501-2508, as Amended; Waiving 12 N.N.C. §§ 810 (F), 820 (I) and (M) and 860 (C) Relating to the Capital Budget and Capital Improvement Process" on April 17, 2018.
- B. The Nenahnezad Chapter Project is listed in Resolution CAP-35-18 at Exhibit D, Project Number 7. Resolution CAP-35-18, Exhibit D is attached as **Exhibit 1**.
- C. Nenahnezad Chapter submitted a Sihasin Project Change Request Form (the "Form"), which is attached as **Exhibit 2**, and includes a chapter resolution. The chapter resolution, while not a legal requirement for project changes pursuant to CAP-35-18, is included for information purposes.
- D. The Form submitted by Nenahnezad Chapter requests the following changes be made to Project 7 as described in Resolution CAP-35-18, as indicated below:

Delete:

Multi-purpose Building Renovation from Year 2 for \$694,444.44

Add:

- 1. Planning, Designing, and Construction for the Nenahnezad Chapter House Roof Repair, in Year 3, for \$ 200,000;
- 2. Planning, Designing, and Construction of the Nenahnezad Chapter House Warehouse, in Year 3, for \$ 280,444.44;
- 3. Nenahnezad Chapter Farm Equipment Purchase, in Year 3, for \$100,000
- 4. Nenahnezad Chapter Skidsteer Purchase, Year 3, for \$114,000

SECTION THREE. APPROVAL

The Navajo Nation hereby approves changes to CAP-35-18 Exhibit D, Project 7, in accordance with **Exhibit 2**.