## THE NAVAJO NATION LEGISLATIVE BRANCH INTERNET PUBLIC REVIEW PUBLICATION



LEGISLATION NO: \_0197-25\_\_ SPONSOR: <u>Germaine Simonson</u>

TITLE: An Action Relating to the Naabik'íyáti' Committee; Opposing States'
Decriminalization of the Use of Peyote, Affirming the Navajo Nation's Sovereign
Right to Protect Sacred Ceremonial Practices, and Urging Federal Partnership to
Ensure Preservation of Peyote for Religious Purposes

**Date posted:** August 21, 2025 at 6:25PM

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## LEGISLATIVE SUMMARY SHEET

Tracking No. <u>0/97-25</u>

**DATE:** August 19, 2025

TITLE OF RESOLUTION: AN ACTION RELATING TO THE NAABIK'IYÁTI' COMMITTEE; OPPOSING STATES' DECRIMINALIZATION OF THE USE OF PEYOTE, AFFIRMING THE NAVAJO NATION'S SOVEREIGN RIGHT TO PROTECT SACRED CEREMONIAL PRACTICES, AND URGING FEDERAL PARTNERSHIP TO ENSURE PRESERVATION OF PEYOTE FOR RELIGIOUS PURPOSES

**PURPOSE:** The purpose of this proposed resolution is to oppose the decriminalization of peyote, and preserve peyote for religious purposes, under the Federal Government.

FINAL AUTHORITY:

Naabik'íyáti' Committee

**VOTING REQUIREMENT:** 

Simple Majority

This written summary does not address recommended amendments as may be provided by the standing committees. The Office of Legislative Counsel requests each Council Delegate to review each proposed resolution in detail.

	HOLD PERIOD: Naabik'íyáti' Ck	ommittee
Posting End	Date: 08-26-25	
Eligible for A		
1	PROPOSED STANDING COMMITTEE RESOLUTION	
2	25 <sup>TH</sup> NAVAJO NATION COUNCIL — Third Year, 2025	
3	Introduced By:	
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6	Primary Sponsor	
7	0.1000 0.0	
8	Tracking No. <u>0197-25</u>	
9	AN ACTION DEL ATING TO THE MAIN DIVINA	
10	AN ACTION RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE; OPPOSING	
11	STATES' DECRIMINALIZATION OF THE USE OF PEYOTE, AFFIRMING	
12	THE NAVAJO NATION'S SOVEREIGN RIGHT TO PROTECT SACRED	
13	CEREMONIAL PRACTICES, AND URGING FEDERAL PARTNERSHIP TO	
14	ENSURE PRESERVATION OF PEYOTE FOR RELIGIOUS PURPOSES	
15		
16	WHEREAS:	
17		
18	A. The Naabik'íyáti' Committee is a standing committee of the Navajo Nation Council	
19 20	empowered to assist and coordinate all requests for information, appearances, and testimony relating to proposed county, state, and federal legislation impacting the	
21	Navajo Nation. 2 N.N.C. §§ 700 (A), 701 (A)(6).	
22	B. The Navajo Nation has a government-to-government relationship with the United	
23	States of America. Treaty of 1868, signed June 1, 1868, proclaimed August 12, 1868,	
24	15 Stat. 667. The Navajo Nation is a federally recognized tribe.	
25	C. The Navajo Nation recognizes that Indigenous peoples have been historically	
26	persecuted and prosecuted for their ceremonial use of peyote and have fought legal and	
27	political battles at the tribal, state, and federal levels to affirm their religious rights.	
28	D. The American Indian Religious Freedom Act of 1978 (AIRFA), P.L. 95-341, 92 Stat.	
29	469, and its 1994 Amendments, P.L. 103-344, 108 Stat. 3125, guarantee Native	
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Americans the right to exercise traditional religions, including access to sacred sites and ceremonial use of sacred objects such as peyote.

- E. The AIRFA of 1994, codified at 42 U.S.C. § 1996a, P.L. 103-344, explicitly provide that the use, possession, or transportation of peyote by an Indian for bona fide traditional ceremonial purposes is lawful and shall not be prohibited by the United States or any State. Members of the Navajo Nation who are bona fide members of the Azee' Bee Nahagha of Diné Nation (Native American Church of Navajo) consume the sacred cactus plant, peyote (Lophophora williamsii), as part of religious ceremonies that include prayer, song, and offerings for spiritual healing.
- F. Peyote contains the naturally occurring hallucinogenic compound mescaline, which classifies it as a Schedule I controlled substance under federal law. However, its ceremonial use by Native American Church members is legally protected under the American Indian Religious Freedom Act Amendments of 1994. Peyote is a slow-growing cactus that takes approximately 10 or more years to reach maturity, and it is increasingly threatened by land development and climate change.
- G. Peyote and mescaline extracted from peyote were decriminalized that would exacerbate current supply shortages and could deprive Native American Church members of access to this sacred medicine, violating the intent of AIRFA and undermining religious sovereignty.
- H. The Navajo Nation formally recognized and protected the religious use of peyote within its jurisdiction through Council Resolution CO-65-67 in 1967, incorporated herein by reference.
- I. On November 3, 2023, Navajo Nation President Buu Nygren issued a proclamation opposing the federal decriminalization of peyote and urged collaboration with the United States and other tribes to conserve and protect the sacred plant.
- J. The Controlled Substances Act (Comprehensive Drug Abuse Prevention and Control Act of 1970) maintains peyote as a Schedule I substance but exempts religious use, further solidifying the narrow legal framework under which peyote may be consumed.

K. The Navajo Nation opposes all efforts to decriminalize peyote and mescaline extracted from peyote, and to oppose the creation of synthetic variants of peyote and their commercialization, to protect the sacred use of Azee' by Navajo practitioners.

## NOW THEREFORE, BE IT RESOLVED:

- A. The Navajo Nation hereby affirms its position that it is our sovereign right and sacred duty to protect, preserve, and conserve Azee' (peyote) by strongly opposing the decriminalization of peyote and mescaline extracted from peyote by states and the federal government.
- B. The Navajo Nation hereby urges all United States local governments, states, and territories to respectfully adhere to the American Indian Religious Freedom Act of 1978 and its Amendments of 1994, and to avoid policies that increase pressure on peyote availability or undermine tribal religious rights.
- C. The Navajo Nation calls on the United States government to partner with the Navajo Nation and other impacted tribes in addressing the decline in peyote supply. through conservation policy, sacred site protections, research funding, and inclusion in federal religious freedom initiatives.
- D. The Navajo Nation calls on the governments of states which are considering the decriminalization of peyote and mescaline extracted from peyote to establish committees featuring input from tribes that utilize peyote for ceremonial or cultural purpose within the respective states. If no such tribe exists within the state, the Navajo Nation recommends the state reaches out to tribes outside of the state that utilize peyote for ceremonial or cultural purposes.
- E. The Navajo Nation hereby authorizes the President of the Navajo Nation, the Speaker of the Navajo Nation Council, and their designees to engage with the White House, U.S. Congress, federal agencies, state governments, and other tribal governments to affirm the Nation's position, to protect, preserve, and conserve Azee' (peyote) by strongly opposing the decriminalization of peyote and mescaline extracted from peyote by states and the federal government.